

## God's only Begotten Son...

According to the Old Testament,<sup>1</sup> God made man in His image when He breathed life into his nostril and gave him a soul:

And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (The Old Testament, Genesis 2:7)

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; [2] Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. (The Old Testament, Genesis 5:1-2)

It must be understood that even though mankind was given a soul in the “image of God”, this does not mean any of us could ever be equivalent to God. Our soul was created from the abilities and power of God, not directly from His Spirit.<sup>2</sup>

The only person that Christians believe was created directly from God's Spirit was His Son, Jesus Christ. Christians believe this because for hundreds of years, God foretold “He” would one day walk among us and teach us His Commandments:

“And I will walk among you, and will be your God, and ye shall be my people.” (The Old Testament, Leviticus 26:12)

“I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.” (The Old Testament, Deuteronomy 18:18)

“And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord; for I will forgive their iniquity, and I will remember their sin no more.” (The Old Testament, Jeremiah 31:34)

“A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. [27] And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.” (The Old Testament, Ezekiel 36:26-27)

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. [15] Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. [16] For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. (The Old Testament, Isaiah 7:14-16)<sup>3</sup>

---

1. Please see, “Proof from the Qur’an the Bible is not Corrupt” at [www.MuslimsSeekingJesus.com](http://www.MuslimsSeekingJesus.com).

2. Since God is a Spirit, the “image of God” we are made in, is our Soul. Our Soul gives us the ability to think, communicate ideas, exercise our free will, express love—just as God does. These qualities of God are what separate us from the 1.5 million other species on the planet. Because we are made in the image of God, we are eligible to be part of God's Holy Family. God's invitation for us to be part of His Holy Family is why we think of God as our “Father.” When we choose to live our lives according to His Authority, and not our own, we become part of His Spiritual Family.

3. Immanuel, or Emmanuel is Hebrew for “God [is] with us” Used in Isaiah 7:14 and Isaiah 8:8. It also appears in Matthew 1:23 in the Christian New Testament. (Source: <http://en.wikipedia.org/wiki/Immanuel>).

The prophesy that God foretold us was fulfilled when Jesus was conceived from the Holy Spirit of God and was born into this world:

Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, [23] Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. [24] Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: [25] And knew her not till she had brought forth her firstborn son: and he called his name Jesus. (The Gospel of Jesus Christ, Matthew 1:22-25)

Here is another reason why Christians believe Jesus was the begotten son of God. The Bible states that Jesus was without sin:

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: [22] Who did no sin, neither was guile found in his mouth: (The New Testament, 1 Peter 2:22)

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (The New Testament, 2 Corinthians 5:21)

The Qur'an also states that Jesus was without sin:

He said: "Nay, I am only a messenger from thy Lord, (to announce) to thee the gift of a holy son. (Surah, 19:19)

God also clearly stated in the Gospel that Jesus is His Son and we are to listen to him:

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. [14] But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? [15] And Jesus answering said unto him, "Suffer it to be so now: for thus it becometh us to fulfil all righteousness." Then he suffered him. [16] And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: [17] And lo a voice from heaven, saying, "This is my beloved Son, in whom I am well pleased." (The Gospel of Jesus Christ, Matthew 3:13-17)

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, [2] And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. [3] And, behold, there appeared unto them Moses and Elias talking with him. [4] Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. [5] While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, "This is my beloved Son, in whom I am well pleased; hear ye him." (The Gospel of Jesus Christ, Matthew 17:1-5)

Jesus, like God, was without sin because he was created directly from the Holy Spirit of God. This forms the "Holy Trinity of God." No other being who has ever lived in the world has lived without committing sin. How could this be unless that person was truly born directly from God?

Since Jesus was without sin, this means he did not lie when he said:

Jesus said, "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: [15] That whosoever believeth in him should not perish, but have eternal life. [16] For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. [17] For God sent not his Son into the world to condemn the world; but that the world through him might be saved. [18] He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (The Gospel of Jesus Christ, John 3:14-18)

Jesus said, "Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I." (The Gospel of Jesus Christ, John 14:28)

Jesus said, "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. [24] God is a Spirit: and they that worship him must worship him in spirit and in truth." [25] The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. [26] Jesus saith unto her, "I that speak unto thee am he." (The Gospel of Jesus Christ, John 4:23)

Jesus saith unto her, "Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God." (The Gospel of Jesus Christ, John 20:17)

Jesus said, "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me." (The Gospel of Jesus Christ, John 5:30)

They understood not that he spake to them of the Father. [28] Then said Jesus unto them, "When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. [29] And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him." (The Gospel of Jesus Christ, John 8:27-29)

Jesus said, "Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? [37] If I do not the works of my Father, believe me not. [38] But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him." (The Gospel of Jesus Christ, John 10:36-38)

Jesus said, "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. [50] And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak." (The Gospel of Jesus Christ, John 12:49-50)

Jesus saith unto him, "I am the way, the truth, and the life: no man cometh unto the Father, but by me. [7] If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him." [8] Philip saith unto him, Lord, shew us the Father, and it sufficeth us. [9] Jesus saith unto him, "Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? [10] Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. [11] Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. [12] Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. [13] And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son." (The Gospel of Jesus Christ, John 14:6-13)

Jesus said: "Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven." (The Gospel of Jesus Christ, Matthew 6:1)

Jesus said: "After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name." (The Gospel of Jesus Christ, Matthew 6:9)

Jesus said: "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." (The Gospel of Jesus Christ, Matthew 12:50)

Jesus said: "For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. [28] I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. [29] His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. [30] Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. [31] Jesus answered them, Do ye now believe? [32] Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. [33] These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world." [17:1] These words spake Jesus, and lifted up his eyes to heaven, and said, "Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: [2] As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. [3] And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. [4] I have glorified thee on the earth: I have finished the work which thou gavest me to do. [5] And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. [6] I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. [7] Now they have known that all things whatsoever thou hast given me are of thee. [8] For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. [9] I pray for them: I pray not for the world, but for them which

thou hast given me; for they are thine. [10] And all mine are thine, and thine are mine; and I am glorified in them. [11] And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. [12] While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. [13] And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. [14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. [15] I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. [16] They are not of the world, even as I am not of the world. [17] Sanctify them through thy truth: thy word is truth. [18] As thou hast sent me into the world, even so have I also sent them into the world. [19] And for their sakes I sanctify myself, that they also might be sanctified through the truth. [20] Neither pray I for these alone, but for them also which shall believe on me through their word; [21] That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [22] And the glory which thou gavest me I have given them; that they may be one, even as we are one: [23] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. [24] Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. [25] O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. [26] And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.” (The Gospel of Jesus Christ, John 16:27-17:26)

If you are coming to know Jesus, please realize that you have been truly blessed by God. For Jesus said that “no man come unto him except it were given unto him of his Father”:

Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? [61] When Jesus knew in himself that his disciples murmured at it, he said unto them, “Doth this offend you? [62] What and if ye shall see the Son of man ascend up where he was before? [63] It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. [64] But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. [65] And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.” (The Gospel of Jesus Christ, John 6:60-65)

Please also see: [http://www.muslimsseekingjesus.com/Jesus\\_is\\_Seeking\\_You.php](http://www.muslimsseekingjesus.com/Jesus_is_Seeking_You.php)