

Like Adam, Jesus came from God. Unlike Adam, Jesus committed no sin and through his Holy Spirit and Words, we are made pure and righteous:

The Qur'an: Behold! the angels said: "O Mary! Allah hath chosen thee and purified thee- chosen thee above the women of all nations. 43. "O Mary! worship Thy Lord devoutly: Prostrate thyself, and bow down (in prayer) with those who bow down." 44. This is part of the tidings of the things unseen, which We reveal unto thee (O Messenger.) by inspiration: Thou wast not with them when they cast lots with arrows, as to which of them should be charged with the care of Mary: Nor wast thou with them when they disputed (the point). 45. Behold! the angels said: "O Mary! Allah giveth thee glad tidings of a Word from Him: his name will be Christ Jesus, the son of Mary, held in honour in this world and the Hereafter and of (the company of) those nearest to Allah. 46. "He shall speak to the people in childhood and in maturity. And he shall be (of the company) of the righteous."

47. She said: "O my Lord! How shall I have a son when no man hath touched me?" He said: "Even so: Allah createth what He willeth: When He hath decreed a plan, He but saith to it, 'Be,' and it is! 48. "And Allah will teach him the Book and Wisdom, the Law and the Gospel, 49. "And (appoint him) an apostle to the Children of Israel, (with this message): "I have come to you, with a Sign from your Lord, in that I make for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's leave: And I heal those born blind, and the lepers, and I quicken the dead, by Allah's leave; and I declare to you what ye eat, and what ye store in your houses. Surely therein is a Sign for you if ye did believe; 50. "(I have come to you), to attest the Law which was before me. And to make lawful to you part of what was (Before) forbidden to you; I have come to you with a Sign from your Lord. So fear Allah, and obey me. 51. "It is Allah Who is my Lord and your Lord; then worship Him. This is a Way that is straight."

52. When Jesus found Unbelief on their part He said: "Who will be My helpers to (the work of) Allah." Said the disciples: "We are Allah's helpers: We believe in Allah, and do thou bear witness that we are Muslims. 53. "Our Lord! we believe in what Thou hast revealed, and we follow the Messenger. then write us down among those who bear witness." 54. And (the unbelievers) plotted and planned, and Allah too planned, and the best of planners is Allah. 55. Behold! Allah said: "O Jesus! I will take thee and raise thee to Myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject faith, to the Day of Resurrection: Then shall ye all return unto me, and I will judge between you of the matters wherein ye dispute. 56. "As to those who reject faith, I will punish them with terrible agony in this world and in the Hereafter, nor will they have anyone to help." 57. "As to those who believe and work righteousness, Allah will pay them (in full) their reward; but Allah loveth not those who do wrong." 58. "This is what we rehearse unto thee of the Signs and the Message of Wisdom." 59. The similitude of Jesus before Allah is as that of Adam; He created him from dust, then said to him: "Be". And he was. 60. The Truth (comes) from Allah alone; so be not of those who doubt. 61. If any one disputes in this matter with thee, now after (full) knowledge Hath come to thee, say: "Come! let us gather together,- our sons and your sons, our women and your women, ourselves and yourselves: Then let us earnestly pray, and invoke the curse of Allah on those who lie!" (Surah 3:42-60, The Family Of 'Imran, The House Of 'Imran)

The New Testament: Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. [21] For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (2 Corinthians 5:20-21)

The Gospel: Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. [14] But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? [15] And Jesus answering said unto him, "Suffer it to be so now: for thus it becometh us to fulfill all righteousness."⁽¹⁾ Then he suffered him. [16] And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: [17] And lo a voice from heaven, saying, "This is my beloved Son, in whom I am well pleased." (Matthew 3:13-17)

¹ Why did Jesus ask to be baptized? It was not for repentance for sin because Jesus never sinned. "To fulfill all righteousness" meant Jesus was confessing sin committed on behalf of the nation as Nehemiah, Ezra, Moses, and Daniel had done. Jesus was also demonstrating how we could outwardly show our desire to repent for our sins and be part of God's Holy family through the Jewish tradition of baptism (see, Mikvah <http://en.wikipedia.org/wiki/Mikvah>). Jesus would later explain that another baptism "of the Spirit" would be required if we wanted to be followers of him. This is when we confess Jesus Christ as our Lord and Savior and ask his Holy Spirit to dwell in our hearts. This is why Jesus said, "Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. [6] That which is born of the flesh is flesh; and that which is born of the Spirit is spirit." (John 3:5-6).

The New Testament: For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: [22] Who did no sin, neither was guile found in his mouth: (1 Peter 2:21-22)

The New Testament: Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. [23] Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledges the Son hath the Father also. [24] Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. [25] And this is the promise that he hath promised us, even eternal life. [26] These things have I written unto you concerning them that seduce you. [27] But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. [28] And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. [29] If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

[3:1] Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. [2] Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. [3] And every man that hath this hope in him purifieth himself, even as he is pure. [4] Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. [5] And ye know that he was manifested to take away our sins; and in him is no sin. [6] Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. [7] Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. [8] He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. [9] Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. [10] In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. [11] For this is the message that ye heard from the beginning, that we should love one another. (1 John 2:22-3:11)

The Gospel: In the beginning was the Word, and the Word was with God, and the Word was God. [2] The same was in the beginning with God. [3] All things were made by him; and without him was not any thing made that was made. [4] In him was life; and the life was the light of men. [5] And the light shineth in darkness; and the darkness comprehended it not. (John 1:1-5)

The Gospel: But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: [13] Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:12-14)

The New Testament: That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; [2] (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) [3] That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. [4] And these things write we unto you, that your joy may be full.

[5] This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. [6] If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: [7] But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. [8] If we say that we have no sin, we deceive ourselves, and the truth is not in us. [9] If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. [10] If we say that we have not sinned, we make him a liar, and his word is not in us. (1 John 1:1-10)